



1 *Smith, Andre Mario el sui-juris; esquire*  
2 7938 Broadway No. 1263  
3 Lemon Grove, California, 91946  
4 (619) 813-2881  
5 Fax Number: N/A  
6 andmarioith@yahoo.com  
7 Attorney in-Fact; Lawful Counselor for:  
8 *Special Interested Party*  
9 Andre Mario Smith.  
10 **Special Appearance Only**  
11 Andre Mario Smith, Pro Se

7 UNITED STATES BANKRUPTCY COURT AT AND FOR  
8 CALIFORNIA SOUTHERN DISTRICT  
9 LOS ANGELES

10 In re:  
11 CRESTLLOYD, LLC,  
12 Debtor and Debtor in Possession.

Case Number:  
2:21-bk-18205-ds  
Adversarial Case Number:  
2:22-ap-01125-ds

Notice of Hearing on Second Interim  
Application by *Smith, Andre Mario el sui*  
*juris; esquire* for Approval at Fees and  
Reimbursement at Expenses

Date: January 07, 2024  
Time: 01:00 p.m.  
Place: Tribunal-room: 1639  
255 East Temple Street  
Los Angeles, California  
90012

22 *Greetings to all these Presents shall come.*

23 *Know all men by these Presents.*

24 *Notice to Agent is Notice to Principal.*

25 *Notice to Principal is Notice to Agent.*

26 *To each Party and their Attorney(s) of Record.*

27 *To Each Party and their Counsel.*

**Please Take Notice; Notice is Hereby Given;** It appears a hearing will be held at the above-referenced date, time, and location for Court to consider the concurrently filed *Second Interim Application of Smith, Andre Mario el sui juris; esquire, For Approval of Fees and Reimbursements of Expenses* ("Application") filed by *Smith, Andre Mario el sui juris; esquire* ("Counselor"), self-represented general bankruptcy counsel to Creditor Andre Mario Smith ("Paramount Claim Holder"), a Special Interested Party and Creditor in the above-captioned chapter 11 case.

Information regarding the Application is as follows:

<b>Applicant/Professional</b>	<b>Fees</b>	<b>Expenses</b>	<b>Total Demand</b>
<b>General Bankruptcy Counsel to</b>			
<b>Paramount Claim Holder</b>	<b>\$1,010,270.98</b>		<b>\$1,010,270.98</b>
<i>Smith, Andre Mario el sui-juris; esquire</i>			
7938 Broadway No. 1263			
Lemon Grove, California, 91946			
(619) 813-2881			
Fax Number: N/A			
andmarioith@yahoo.com			

**Covered Period:**  
January 01, 2022, through and including December 31, 2022

**Interim or Final:**  
Second Interim

**Amount to be Paid:** \$1,010,270.98

**Notice is hereby given; Take Further Notice** that the Application is no file with the Court and is available for inspection and copying at the Office of the Clerk of the Bankruptcy Court. A copy of the Application can also be obtained by making a request in writing to Counselor whose contact information is set forth above.

**Notice is hereby given; Take Further Notice** that, pursuant to 2016-1(a)(3), any objections to the Application must be (1) in the form required by LBR 9013-(f) and (2) filed with the Clerk of the Bankruptcy Court and served on the Office of The United States Trustee and Counselor not later than fourteen days prior to the scheduled hearing date set

1 forth above.

2 **Notice is Hereby Given; Take Further Notice** that the failure to file and serve a  
3 timely written objection to the Application may be deemed by the Court to constitute  
4 consent to the granting and payment of the fees and expenses sought in this Application

5 Date: December 05, 2024

6 peacefully; Until then, I am very truly yours,

7 ©2024  
8 by: *Smith, Andre Mario* *for/mr.*  
9 *dar. arrie.*

10 *Smith, Andre Mario el sui juris; esquire.*  
11 *attorney in-fact; lawful counselor for*  
12 *Creditor: Andre Mario Smith*  
13 *all rights reserved and exercised.*

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## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

A true and correct copy of the foregoing document entitled (specify): Notice of Hearing on Second Interim Application of Smith, As Oficio Maria et sui juris; Esquire for Appoint at Fees and Reimbursement at Expenses

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) December 05, 2024 I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (date) December 05, 2024 I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Deborah S. Saltzman

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

December 05, 2024 Donald Gregory Donald Gregory  
Date Printed Name Signature

**NEF SERVICE LIST:**

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